



# BLACK ASH SPORTSMAN, INC

8410 Clark Rd · Guys Mills, PA · 16327 · (814) 789-2443 · blackashsportsman.org

Winter Newsletter, 2021

General membership meetings are at 7:30 PM on the second Thursday of each month at the clubhouse.

## RENEWAL FORM IS ON THE BACK—2021 DUES ARE DUE NOW

Happy 2021—I hope! Your club survived 2020 in spite of cancellations, cutbacks, and a variety of schedule changes. Thanks to all of you for your patience and cooperation, especially with our gun raffle which in spite of the conditions we had, still went well. We are scheduling activities as we normally would for 2021. With things being as they are, we are making some changes to the way we operate—this mainly means limited clubhouse access and we will not be serving any food until this thing ends. Same as last year, though, things could change quickly with schedules and cancellations!  
Carl Pelino, President

### WINTER WORK DAY

**SATURDAY, FEBRUARY 13, 8AM—NOON**

**Makeup day—February 27**

As usual, we will be doing some brush cleaning and tree cutting at the rifle range. We also hope to do some work in the skeet and trap houses and clubhouse cleanup if we have enough workers.

### HANDGUN ADVENTURE TRAIL

Monthly matches being at 9AM, all scorecards must be returned by 4PM. OPEN TO MEMBERS AND NON-MEMBERS  
Shoot dates: MARCH 21—APRIL 25—MAY 23—JUNE 27—JULY 25—AUG 22—SEPT 26—OCT 24

More information on the website, or contact Carl Pelino at (814) 333-6533

### CLASSIC WINTER SKEET

Started on January 9, and had another shoot on JAN 23. Skeet days coming up are FEB 6—FEB 20—MAR 6—MAR 20 with the post-season shoot and banquet on APRIL 3. Shooters need to shoot at least 4 out of the 6 weeks to be eligible for handicap and the post-season match. Shooters may shoot ahead or back as many weeks as they desire. We will try to maintain PA state virus protocols. Clubhouse access will be limited and there will be no food served. Shooting will begin at 8AM and end at 3:30PM. All rules and procedures for the league are on our website—OPEN TO MEMBERS AND NON-MEMBERS! As always, a little help is always needed.

### NRA SILHOUETTE MATCHES

Monthly matches beginning at 9AM, usually finish up around 1PM or when all shooters are finished. OPEN TO MEMBERS AND NON-MEMBERS.

APRIL 17—MAY 29—JUNE 19—JULY 31—AUG 28—SEPT 18  
More information—check our website or contact Carl Pelino (814) 333-6533

### MONDAY NIGHT TRAP LEAGUE

MAY 3 THROUGH AUGUST 23 Monday evenings (16 weeks)  
OPEN TO MEMBERS AND NON-MEMBERS

No shoot Monday May 31 for Memorial Day. Registration is from 4PM to 7PM. Questions? Call Scott Wheelock at (814) 967-4319

### TUESDAY SKEET & PIAZZA LEAGUE

Tuesday night summer skeet practice and Piazza League will

begin at 5:30PM on June 1. Come shoot skeet for fun. Prizes and a meal are included if you shoot six Piazza league shoots. Youth and newcomers welcome. For info, call Tom Mattis at (814) 789-4254.

### PISTOL LEAGUE (VIPL)

Shoots monthly, dates to be determined—check the website for updates. MUST BE A MEMBER TO PARTICIPATE. We are looking for a new contact person.

### MAPLEWOOD YOUTH TRAP LEAGUE

The High School League is planning a COVID-modified schedule. We may also offer a Black Ash Youth Trap League. Plans are in the works for developing a schedule and more details. Have students keep an out out for more information through the school districts, or contact Brian Dewey [briandewey002@gmail.com](mailto:briandewey002@gmail.com) or Eric Messner [elmessner226@icloud.com](mailto:elmessner226@icloud.com)

### HELP NEEDED

**All of the work to get things done at our club is done by volunteers. We are currently experiencing a shortage of workers to help with all of our fundraising activities, especially in major fundraisers for the club—Winter Skeet, Summer Trap, and the Handgun Adventure Trail. We also need additional help to keep the summer skeet shooting and NRA Silhouette Matches going and can always use a hand with summertime mowing and routine maintenance of club grounds. If we do not get additional volunteers from our members, one or all of these activities may end. Please contact Carl Pelino, (814) 333-6533 or [web@blackashsportsman.org](mailto:web@blackashsportsman.org) if you can help out. Volunteers don't have to help every session but we need to give some of our long-term helpers a break.**

### SHOOTING RANGES

We have been experiencing a little more damage than usual at our ranges, especially on the rifle range. Please follow all range rules to help keep our ranges safe and in good shape for all shooters. Please remove all targets after you are finished at the rifle range. Don't leave targets hanging "for the next guy" just because you didn't shoot at them or they just have one or two holes. They blow off the target boards and become litter on the range!

Please follow all range rules, especially safety rules and rules for target placement. We have had some problems with shooters hanging targets on upright posts and crossbars and shooting cables at the pistol range.

Just a reminder about our guest policy for ranges and Handgun Adventure Trail practice rounds—any adult member may bring a guest or guests to use these facilities. There is a \$3 guest fee for the rifle and handgun ranges, and a \$1 guest of member fee for practice adventure trail rounds. Fees must be paid before shooting begins.



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**MEMBERSHIP APPLICATION:** Those who have been members within the last 3 years may renew membership. Others must apply as new members and must name a sponsor. Membership is valid from January 1 to December 31.

**SELECT APPLICATION TYPE:**

- \$25—ADULT
- \$5—YOUTH—18 years or under at beginning of membership year
- \$40—FAMILY—At most 2 adults and all youth at the same address
- \$500—LIFE—3 years of consecutive annual adult membership in good standing required

Our primary mode of communication is **EMAIL**. Please be sure your email address is legible. Select applicant age level, whether the applicant is new or renewing membership, and gender for each applicant. Complete one application per application type. Make copies as needed.

NAME 1 \_\_\_\_\_  ADULT  YOUTH |  NEW  RENEWAL  
 EMAIL \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_ GENDER:  M  F

NAME 2 \_\_\_\_\_  ADULT  YOUTH |  NEW  RENEWAL  
 EMAIL \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_ GENDER:  M  F

NAME 3 \_\_\_\_\_  ADULT  YOUTH |  NEW  RENEWAL  
 EMAIL \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_ GENDER:  M  F

NAME 4 \_\_\_\_\_  ADULT  YOUTH |  NEW  RENEWAL  
 EMAIL \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_ GENDER:  M  F

NAME 5 \_\_\_\_\_  ADULT  YOUTH |  NEW  RENEWAL  
 EMAIL \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_ GENDER:  M  F

\*\*Add additional names for family membership on the the back or a separate sheet.

ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**NEW MEMBERS ONLY—NAME OF SPONSOR:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_  
 Your sponsor must be a current adult member in good standing of Black Ash Sportsman, Inc.

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

Signature of one applicant from this form signifies the agreement of all included applicants to abide by the rules and regulations of Black Ash Sportsman, Inc.

Make check a payable to **Black Ash Sportsman, Inc.**  
 Mail application, payment and a **SELF ADDRESSED STAMPED ENVELOPE** to:

BLACK ASH SPORTSMAN, INC  
 C/O Carolyn Zur  
 13532 Walker St  
 Meadville, PA 16335